



State of New Jersey  
Department of Environmental Protection  
Division of Fish and Wildlife  
Captive Game Permits  
26 Route 173 West  
Hampton NJ 08827

## COMMERCIAL PRESERVE LICENSE APPLICATION FORM

Name of Club or Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Email: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Number of birds to be released:

\_\_\_\_\_ Pheasants \_\_\_\_\_ Quail \_\_\_\_\_ Chukar Partridge  
\_\_\_\_\_ Hungarian Partridge \_\_\_\_\_ Mallards Total Birds: \_\_\_\_\_

Bird Supplier Permit Number: \_\_\_\_\_

Please send \_\_\_\_\_ # of tags @ \$.15 ea. Total tag amount \$ \_\_\_\_\_

Number of non-contiguous properties held under this license: \_\_\_\_\_

Total acreage of properties on this license: \_\_\_\_\_

### Tract Information:

#### First Tract

Location of main preserve: \_\_\_\_\_

Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Block and lot numbers: \_\_\_\_\_

Description of boundaries: \_\_\_\_\_

Was this property previously hunted? Yes \_\_\_\_\_ No \_\_\_\_\_

For how many years was this property previously hunted? 1-5 \_\_\_\_\_ 6-10 \_\_\_\_\_ >10 \_\_\_\_\_ n/a \_\_\_\_\_

Please check one: Owner \_\_\_\_\_ Lease holder \_\_\_\_\_

Name of Property Owner/Lessor: \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_

Telephone Number of Owner: \_\_\_\_\_

#### Additional Tract

Preserve location \_\_\_\_\_

Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Block and lot numbers: \_\_\_\_\_

Description of boundaries: \_\_\_\_\_

Was this property previously hunted? Yes \_\_\_\_\_ No \_\_\_\_\_

For how many years was this property previously hunted? 1-5 \_\_\_\_\_ 6-10 \_\_\_\_\_ >10 \_\_\_\_\_ n/a \_\_\_\_\_

Please check one: Owner \_\_\_\_\_ Lease holder \_\_\_\_\_

Name of Property Owner/Lessor: \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_  
Telephone Number of Owner: \_\_\_\_\_

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**Additional Tract**

Location \_\_\_\_\_  
Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_  
Block and lot numbers: \_\_\_\_\_  
Description of boundaries: \_\_\_\_\_  
Was this property previously hunted? Yes \_\_\_\_\_ No \_\_\_\_\_  
For how many years was this property previously hunted? 1-5 \_\_\_\_\_ 6-10 \_\_\_\_\_ >10 \_\_\_\_\_ n/a \_\_\_\_\_  
Please check one: Owner \_\_\_\_\_ Lease holder \_\_\_\_\_  
Name of Property Owner/Lessor: \_\_\_\_\_  
Mailing Address of Owner: \_\_\_\_\_  
Telephone Number of Owner: \_\_\_\_\_

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**IF YOU ARE IMPORTING GAME BIRDS FROM OUT-OF-STATE,  
PLEASE COMPLETE THIS SECTION:**

***REQUESTS TO IMPORT***

***AMOUNT*** \_\_\_\_\_ ***SPECIES (Live):*** \_\_\_\_\_  
***AMOUNT*** \_\_\_\_\_ ***SPECIES (Live):*** \_\_\_\_\_

**IMPORTED FROM:**

Contact Name / Business: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

**NPIP Number:** \_\_\_\_\_ **Dealer's Permit Number:** \_\_\_\_\_

**Delivery will be made on:**

**DATE/DATES:** \_\_\_\_\_

**Name of Carrier:** \_\_\_\_\_

All game birds transported or otherwise moved into New Jersey must be accompanied by documentation providing proof that the birds originate from an NPIP facility that monitors for Avian Influenza, Pullorum-Typhoid - or a USDA VS 9-3 providing proof of the same. Importations are also subject to local, municipal, state and federal regulations including, but not limited to, requirements established by the USFWS, USDA AND NJDA

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

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I have enclosed with the application, the following information:

\_\_\_\_\_ Contract for birds or captive game permit #  
\_\_\_\_\_ Lease agreement (if applicable)

\_\_\_\_\_ Two photocopies 8 ½"x11" or 11"x17" of tax maps for each tract of land. Mark buildings and safety zones in red.

\_\_\_\_\_ Importation application (if applicable)

Please send \_\_\_\_\_ # of 1-day license books at \$230.00 each = \$\_\_\_\_\_ total for 1-day licenses.

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I certify that I have read the enclosed information, and agree to follow the regulations and policies of the Commercial Preserve license. The application/information is correct, and the required number of birds will be liberated between September 1 and May 1.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Make check/money order payable to: NJ DEP Division of Fish and Wildlife

Submit applications, fees and supporting documents to:

NJ DEP, Division of Fish and Wildlife, Captive Game Permits, 26 Route 173 West, Hampton NJ 08827