

**NEW JERSEY DIVISION OF FISH & WILDLIFE**  
**2018 Striped Bass Bonus Program**  
**Individual Participant Application and Child Support Form**

Date \_\_\_\_\_ Saltwater Registry # \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle Initial

Address \_\_\_\_\_  
Number and Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ Date of Birth \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_  
Area Code Number

E-mail address \_\_\_\_\_

**MAIL COMPLETED FORMS & SELF-ADDRESSED, STAMPED # 10 BUSINESS ENVELOPE TO:**

NJ Division of Fish and Wildlife  
Striped Bass Bonus Program  
P.O. Box 418  
Port Republic, NJ 08241

**TO RECEIVE ONE SBBP PERMIT, must submit:**

- 1) **Application**
- 2) **Child Support Form**
- 3) **Self-Addressed, Stamped #10 Business Envelope**

Applications will be processed in the order of receipt. Please allow several weeks for processing.

The Division has developed a voluntary Bonus Program e-mail list for special notices, regulation updates, emergency closures, etc. Go to [njfishandwildlife.com](http://njfishandwildlife.com) and click on "E-mail Lists" to subscribe to the "Marine Fisheries" list.

\*NJ Division of Fish and Wildlife (Division) staff are now responsible for conducting field interviews for the **Access-Point Angler Intercept Survey (APAIS)**. As a participant of the Striped Bass Bonus Program, your cooperation with Division staff is expected and appreciated. Please be aware that Division staff may request a short interview upon arrival at the dock, ramp, or marina. \*

**DIVISION OF FISH & WILDLIFE USE ONLY**

Bonus Permit # Issued \_\_\_\_\_ Duplicate Check \_\_\_\_\_

Date Mailed to Applicant \_\_\_\_\_ Initials \_\_\_\_\_

